**North Carolina FFA Association Agriscience Fair**

**Participation Form**

The North Carolina FFA Association conducts its Agriscience Fair competition during the annual State FFA Convention. Members must be present to participate. Projects in divisions 2, 4 and 6 are team events of two students and both students must be present for the presentation and interview. Teams with only one member present can finish no higher than 4th place. Research, results and project display must be the results of student(s) efforts conducted during the preceding school year.

Participant’s Name(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FFA Member ID\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FFA Member ID\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FFA Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Category (Check One)

|  |  |
| --- | --- |
|  | Animal Systems |
|  | Environmental Services/natural Resources Systems |
|  | Food Products and Processing Systems |
|  | Plant Systems |
|  | Power/Structural & Technical Systems |
|  | Social Science |

Division (Check One)

|  |  |
| --- | --- |
|  | Division 1 – Individuals grades 7-8 |
|  | Division 2 – Team of two members grades 7-8 |
|  | Division 3 – Individual member grades 9-10 |
|  | Division 4 – Team of two members grades 9-10 |
|  | Division 5 – Individual member grades 11-12 |
|  | Division 6 – Team of two members grades 11-12 |

Agriscience Fair Complete Applications are due by 5 pm on June 1 to the State FFA Office. Project reports are due attached to the complete application at 12:00 noon at the State FFA Convention Registration Desk on the first day of the annual State FFA Convention. State winners in each division and category must have revised project application and reports to the State FFA Coordinator by July 1.

**I (We), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, verify that my/our Agriscience Fair**

***(student(s) name)***

**project is the result of my ownefforts and the research, data and presentation are from the 2016-17 school year.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student(s) Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian(s) Signature(s)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FFA Advisor’s Signature